

LOCATION MAP NOT-TO-SCALE

STATE OF TEXAS COUNTY OF BEXAR

OWNER

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

> 114 SCHWAB INVESTMENTS, LTD, A TEXAS LIMITED PARTNERSHIP FW COMPANIES, LLC A TEXAS LIMITED LIABILITY COMPANY. ITS GENERAL

PARTNER

ISBAEL FOGIEL, PRESIDENT 10003 NW MILITARY HIGHWAY, STE 2201 SAN ANTONIO, TEXAS 78231 (210) 344-9200

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED ISRAEL FOGIEL KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _ . A.D. 20 DAY OF

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0145G, EFFECTIVE DATE SEPTMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

DRAINAGE EASEMENT ENCROACHMENTS

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE FASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS. WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S AD JACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

SURVEYOR'S NOTES:

- MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH $\frac{1}{5}$ iron rod with cap marked "pape-dawson" or mag nail with disk MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE.
- COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES. DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.
- BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR LICENSED PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM

STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

CPS/SAWS/COSA UTILITY

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING NSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE BEASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE BIGHT RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FEFICIENCY OF WATER. SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT

AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR

GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING AND WATERSHED PROTECTION," OR THE LATEST REVISIONS THEREOF. ANY ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

HEREON . CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

SAWS IMPACT FEE:

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU ANTONIO WATER SYSTEM.

SAWS DEDICATION:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. SAWS AQUIFER

RECHARGE ZONE

SAWS HIGH PRESSURE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1073 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED <u>80</u> PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO

CURVE TABLE							LINE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH		LINE #	BEARING	LENGTH
C1	48.00'	42*15'42"	S77 ° 07'51"E	34.61'	35.41'	1	L1	S21*32'21"W	57.27 '
C2	5.00'	87•41'44"	S80*09'08"W	6.93'	7.65'		L2	S24 · 38'19"W	57.26'
C3	940.00'	12 ° 53'51"	S42 * 45'12"W	211.15'	211.60'		L3	S28°20'04"W	57.25'
C4	35.00'	74•47'33"	S7 ° 05'54"W	42.51'	45.69'	1	L4	S32*55'21"W	33.22'
C5	25.00'	48 ° 06'47"	S54°21'16"E	20.38'	20.99'		L5	S56*00'00"E	84.53'
C6	75.00'	20°01'49"	S69*43'02"W	26.09'	26.22'		L6	S34 ° 00'00"W	43.00'
C7	15.00'	3*49'22"	N28 ° 23'12"W	1.00'	1.00'		L7	N56°00'00"W	84.53'
C8	60.00'	266 10'38"	N73 ° 23'12"W	87.64'	278.74'		L8	S40*47'53"E	125.01'
C9	15.00'	90'00'00"	N14 ° 42'07"E	21.21'	23.56'		L9	N49"12'18"E	50.00'
C10	15.00'	90'00'00"	S7517'53"E	21.21'	23.56'		L10	S40 * 47'53"E	50.00'
C11	15.00'	90'00'00"	N14 ° 42'07"E	21.21'	23.56'		L11	N68 * 30'12"W	133.49'
C12	15.00'	90'00'00"	S75"17'53"E	21.21'	23.56'		L12	S21*29'48"W	15.00'
C13	1140.00'	0'07'22"	S29*16'33"W	2.44'	2.44'		L13	S59 * 42'07"W	86.98'
C14	1140.00'	0*12'18"	S30°31'09"W	4.08'	4.08'		L14	S44 ° 29'41"W	4.48'
C15	770.00'	0 ° 07'50"	N19"15'57"E	1.76'	1.76'		L15	S30°17'53"E	746.44'
C16	175.00'	11 ° 29'50"	S64 * 50'57"E	35.06'	35.12'		L16	N59*42'07"E	111.69'
C17	245.00'	23*56'34"	N37"13'50"E	101.64'	102.38'		L17	S81*25'48"E	75.94'
C18	895.00'	11 ° 28'05"	N43 ° 28'05"E	178.84'	179.14'		L18	S10°17'53"E	147.06'
C19	80.00'	74•47'33"	N7 ° 05'54"E	97.17'	104.43'		L19	S34*42'07"W	28.28'
C20	200.00'	14"12'08"	N9 ° 06'15"E	49.45'	49.58'		L20	S79*42'07"W	147.06'
C21	114.00'	12*49'42"	N77°00'42"W	25.47'	25.52'		L21	N30°17'53"W	108.16'
C22	214.00'	11 ° 29'50"	N64 ° 50'57"W	42.87'	42.94'		L22	S79 * 43'57"W	21.32'
C23	79.40'	46°00'48"	S72 ° 12'31"W	62.07'	63.76'		L23	S59 * 42'07"W	204.28'
C24	8.80'	46 ° 01'10"	S72 1 2'20"W	6.88'	7.07'		L24	S30°17'53"E	120.00'
C25	810.60'	9 * 51'40"	S44 ° 15'56"W	139.34'	139.51'		L25	N30°17'53"W	105.00'
C26	829.00'	9 * 51'40"	N44"15'56"E	142.50'	142.68'		L26	N59 * 42'07"E	75.00'
C27	27.20 '	46 ° 01'10"	N72 ° 12'20"E	21.26'	21.85'		L27	N30°17'53"W	5.00'
C28	61.00'	46*00'48"	N72"12'31"E	47.68 '	48.99'		L28	N59*42'07"E	50.00'
C29	770.00'	29 * 52'15"	S34*16'00"W	396.91'	401.44'		L29	S30°17'53"E	5.00'
C30	500.00'	23*24'25"	S37*29'55"W	202.85'	204.26'		L30	N30°17'53"W	5.00'
C31	15.00'	94*17'54"	S21°21'15"E	21.99'	24.69'		L31	N59 * 42'07"E	50.00'
C32	225.00'	9 ° 24'10"	S63 ° 48'07"E	36.88'	36.92'		L32	S30°17'53"E	5.00'
C33	175.00'	9 * 24'10"	N63 ° 48'07"W	28.69'	28.72'		L33	N59*42'07"E	110.00'
C34	15.00'	95*09'49"	S63*54'53"W	22.15'	24.91'		L34	N23°30'05"W	58.78 '
C35	500.00'	46 ° 37'52"	S6*58'57"E	395.79'	406.93'		L35	N19*38'00"W	58.72'
C36	15.00'	90'00'00"	S7517'53"E	21.21'	23.56'		L36	N14°32'26"W	58.73'
C37	15.00'	90'00'00"	N14*42'07"E	21.21'	23.56'		L37	N9•31'01"W	58.73 '
C38	550.00'	47°21'50"	N6 ' 36'58"W	441.82'	454.66'		L38	N4 * 29'36"W	58.73 '
C39	15.00'	85*34'09"	N25*43'08"W	20.38'	22.40'		L39	N0 ° 31'50"E	58.73 '
C40	15.00'	8618'40"	N68°20'28"E	20.52'	22.60'		L40	N5 ° 33'15"E	58.73'
C41	550.00'	24 ° 01'00"	N37"11'37"E	228.86'	230.54'		L41	N10°34'40"E	58.73 '
C42	720.00'	29 ° 52'15"	N34"16'00"E	371.13'	375.37'		L42	N16 * 34'30"E	54.51'
C43	15.00'	8610'39"	S16*36'48"W	20.49'	22.56'		L43	N68 * 30'12"W	8.41'

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34. ARTICLE VI. DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER

LINE TABLE

LINE # BEARING LENGTH

N21°29'48"E

L45 N38*44'42"W 347.25'

N36'06'32"E

S38'44'42"E

S68*30'12"E

N25*43'08"E

N32*07'59"E

N42*48'44"E

N46°15'52"E

N48'40'31"E

N49**1**2'07"E

N49°12'07"E

N49'12'07"E

N48*59'10"E

N44°28'58"E

S37*35'48"W

N30°06'43"E

N23*52'44"E

S70'40'08"E

S70'47'58"E

S38*23'05"W

S41"11'37"W

S48*12'45"W

S49*12'07"W

S4912'07"W

S37'24'59"W

S59**°**06'02"E

S70'35'51"E

L78 S15*33'57"W 41.63'

S6*07'21"W

S0*51'57"E

S7*****51'15"E

S21*49'51"E

S28**·**34'30"E

L85 | S30'17'53"E | 150.48'

L82 S14*50'33"E

L86 S27*21'10"E

L68 S46*53'56"W

L72 S49*09'09"W

L73 S4517'22"W

L75 S28*31'40"W

L48 N21°29'48"E

L52 N37*21'28"E

4.81

28.19

367.51

27.00'

20.00'

72.37

61.07

61.07**'**

61.06

34.53'

12.32'

32.13'

47.21

50.00'

40.03'

71.89'

71.89'

71.85**'**

83.43'

170.00

135.53

41.13'

59.32

59.26'

58.22

52.00

52.00'

51.42'

47.25'

47.28

64.78'

39.47'

55.66

45.71**'**

45.71'

45.71**'**

45.71**'**

45.71

46.95'

48.66'

L44

L46

L47

L49

L50

L51

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L74

L76

177

L79

L80

L81

L83

L84

CLEAR VISION:

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS OR LATEST REVISION THEREOF

<u>SETBACK</u>

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

COMMON AREA MAINTENANCE: THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS ANTONIO OR BEXAR COUNTY

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

TREE NOTE:

LINE TABLE

LINE # BEARING LENGTH

S59**'**42'07"W

S3017'53"E

S59'42'07"W

N30°17'53"W

N44'29'41"E

N70'35'51"W

N59'06'02"W

S30*53'58"W

N59°06'02"W

S38'44'42"E

N21°29'48"E

S42°04'58"E

S49*12'07"W

N84*****47'05"W

N50'39'54"W

S84*47'05"E

N49°12'07"E

N14*36'34"E

S75*23'26"E

N81*46'34"E

S72°20'01"E

N85'29'59"E

S68'09'16"E

N68'09'16"W

N72*20'01"W

N72°20'01"W

N75°23'26"W

S68'30'12"E

S59*06'02"E

N30**°**53'58"E

L121 N59*06'02"W 29.30'

N68'30'12"W

L124 N3017'53"W 50.00'

L125 N68'30'12"W 105.46'

L127 S68'30'12"E 104.94'

L123 S3017'53"E

L126 N21*29'48"E

L109 S72*20'01"E

L111 S23*00'27"W

L114 S85*29'59"W

L116 S81*46'34"W

87.50

8.00'

215.00

750.55

17.55'

74.38'

10.05'

11.00'

20.00'

4.03'

2.00'

18.40'

62.85'

59.84'

18.40'

59.84'

62.44'

16.00'

176.29'

29.84'

25.85'

11.03'

121.02'

29.36'

16.00'

28.45'

117.30

11.03'

25.31'

29.40'

179.52

54.87'

29.30'

54.26'

50.00'

50.00'

L87

188

L89

L90

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L117

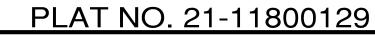
L118

L119

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L122

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2570623) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON STATE OF TEXAS FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR COUNTY OF BEXAR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).



SUBDIVISION PLAT



BEING A TOTAL OF 26.099 ACRES, INCLUSIVE OF 5.014 ACRE OFFSITE EASEMENTS NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE OUT OF A 149.05 ACRE TRACT RECORDED IN DOCUMENT NO. 20200307733, A 135.30 ACRE TRACT RECORDED IN DOCUMENT NO. 20200307732, AND A 11.81 ACRE TRACT SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN RECORDED IN DOCUMENT NO. 20220008854, ALL OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE S.A. & M.G. RAILROAD CO. SURVEY NO. 97, ABSTRACT 720, COUNTY BLOCK 4917, AND THE E. ARNOLD SURVEY NO. 98, ABSTRACT 1197. COUNTY BLOCK 4918. NOW ALL IN COUNTY BLOCK 4916. BEXAR COUNTY. TEXAS. ESTABLISHING LOTS 5-18, BLOCK 15, LOTS 28-41, BLOCK 16, LOTS 1-24, BLOCK 22, LOTS 1-21, BLOCK 23, AND LOTS 6-20, BLOCK 25.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TEXAS ENGINEERING FIRM #470 | TEXAS SURVEYING FIRM #10028800

DATE OF PREPARATION: December 06, 2022

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THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT. FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER:	CONTINENTAL HOMES OF TEXAS, L.P.
	A TEXAS LIMITED PARTNERSHIP
BY:	CHTEX OF TEXAS, INC.
	A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER
BY:	LESLIE OSTRANDER, ASSISTANT SECRETARY
	5419 N. LOOP 1604 E., SAN ANTONIO, TEXAS 78247

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS RIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF , A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS DAY OF A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>BROOK STONE CREEK-UNIT 2B</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> DATED THIS _____DAY OF _____ _, A.D. 20 ___

CHAIRMAN

SECRETARY

SHEET 6 OF 6

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT